| Amherst Gardens, LLC          |   |
|-------------------------------|---|
| Rules effective March 1, 2008 | 3 |
| Revised May 15, 2025          |   |

| Lot r | number |  |
|-------|--------|--|
|-------|--------|--|

| I (we) have read the Rules and I (we) understand that these Rules constitute a part of my (our) rental agreement |
|--|
| with Amherst Gardens Manufactured Housing Community. I (we) understand and agree to abide by these               |
| Rules. My (our) signature below acknowledges that I (we) have received a copy of these rules.                    |
|  |

| Resident Signature                 | Date                    | Resident Signature   | Date                     |  |  |
|------------------------------------|-------------------------|--|--------------------------|--|--|
| Print Name:                        |                         | Print Name:  | Print Name:              |  |  |
| Below are some important in        | ems to note. Each res   | ident/owner must initial next to each                                  | item.                    |  |  |
|                                    |                         | must be pre-approved by Managemented. No renting or subleasing allowed | _                        |  |  |
| 2. No D                            | ogs allowed in the com  | nmunity.   |                          |  |  |
| 3. The e                           | xterior of homes and lo | ots must be maintained in good, clean                                  | condition at all times.  |  |  |
| 4. Any a by Management. Fences are |                         | as or improvements to your home or lone shed per home is allowed.      | ot must be pre-approved  |  |  |
|                                    |                         | unctional on the exterior pipes of all lirting must be in good repair. | nomes during cold        |  |  |
| 6. Home                            | owners must notify Ma   | anagement if they intend to sell their                                 | home.                    |  |  |
| 7. Monti                           | •                       | s of 4/1/25, subject to annual rent inci                               | reases, and due on the 1 |  |  |